



ERIC GIBSON
INTERIM DIRECTOR

County of San Diego

DEPARTMENT OF PLANNING AND LAND USE

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CALIFORNIA 92123-1666
INFORMATION (858) 694-2960
TOLL FREE (800) 411-0017

AGENDA

HISTORIC SITE BOARD

September 15, 2008
Final

Location:

5201 Ruffin Road Suite B
Board Room; 6:30 PM

NOTE: Final agenda will be posted on the HSB web site the Friday prior to each meeting date. Action items will not be change after that date; however other items, including discussion items, may change or be added. HSB web site:

<http://www.sdcountry.ca.gov/dplu/4Historic/main.html>

ADMINISTRATIVE ITEMS

ITEM 1 – ADMINISTRATIVE

A. Board Administrative Matters and General Information

- Excused Absences

B. Conflict of Interest Declaration

C. Approval of August 18, 2008 Board Minutes

D. Approval of corrections to the approved June 16, 2008 Board Minutes

E. Reports:

- Julian Survey- status update- Donna Beddow
- Project Review Committee – Report on September 8, 2008 meeting – Gail Wright; Jim Royle

F. Announcements

- The Department of Planning and Land Use (DPLU) is proud to announce that HSB members Carmen Lucas and Paul Johnson have been formally reappointed by the Board of Supervisors to serve another four years representing DPLU.

- **San Diego County Archaeological Society:** September 23, (Tuesday), 7:30 pm
Los Peñasquitos Ranch Adobe, 12122 Canyonside Park Drive, San Diego, CA 92129.
Presenter Mark R. Faull, State Parks Ranger: *Eastern Kern County's Forgotten Archaeological Paradigm*.
- **San Diego Archaeological Center:** October 4, 2008, Saturday 4:00 p.m. to 8:00 p.m., 2nd Annual Excellence in Archaeology Celebration and Awards Ceremony. October 11, 2008; 11:00am to 1:00pm: Dr. Keith Meldahl: *The History and Geology of the Gold Rush Trail*
- **Lemon Grove Historical Society:** September 18th (Thursday) 5:30 to 7:50 pm, at 3185 Olive Street, Civic Center Park, Lemon Grove: Grand opening of the new exhibits in the Parsonage Museum.

G. Formation of Consent Calendar: Staff recommends that Agenda Item 4, Lindo Lake Boathouse, be placed on the consent calendar.

ITEM 2 – PUBLIC COMMENTS/PRESENTATIONS

- A. **Public Comment – Non-agenda items**
- B. **County Department of Parks and Recreation Update:** Dr. Lynne Newell Christenson
- C. **Presentation:** None scheduled for September

ACTION ITEMS

ITEM 3- LEE PACKARD/ RALPH L. FRANK HOUSE MAA 08-002

Applicants: Thomas D. and Mary A. Curtis
Location: 10010 County View Road, La Mesa, CA 91094
Supervisor District: 2 – Dianne Jacob

Description: The Lee Packard home was designed by award winning architectural designer, Ralph L. Frank and was built by master builder George Eckel in 1958. The elegantly formal home was selected in 1959 as the most distinguished newly built home by the El Cajon Valley News. The home has been described as architectural regality and as a one story version of a Southern Mansion. The home has been essentially unchanged since its construction in 1958.

Today's Action: Discuss the Lee Packard/Ralph L. Frank House application and make a recommendation to the Director of Planning and Land Use regarding placement of this resource on the Local Register of Historic Resources and for participation in the Mills Act as Landmark Number 2008-002. The nomination would include the home and rose garden wall and is located on parcel APN 491-650-17-00 in the community of Valle de Oro.

Staff Recommendation: Staff recommends that this resource be found significant under criterion item V. (b) (3), because of its unique architectural style and because of its association with architectural designer Ralph L. Frank and master builder George Eckel, the placement of this resource on the Local Register of Historic Resources and for participation in the Mills Act as Landmark Number 2008-002 located on parcel APN 491-650-17-00. The nomination would include the home and rose garden wall.

ITEM 4- LINDO LAKE BOATHOUSE

Applicant: County of San Diego, Department of Parks and Recreation

Location: Lakeside

Supervisor District: 2 – Dianne Jacob

Description: The El Cajon Valley Land Company built the Lakeside Inn (also known as the Lakeside Hotel) in 1887 to attract settlers to the area. The Land Company opened the hotel to host visitors and sell them some of the 6,600 acres they had acquired from Benjamin P. Hill in 1886. The opening of the hotel and land sale corresponded with the arrival of the Atchison, Topeka and Santa Fe rail service from the eastern states in November 1885, and the establishment of the Cuyamaca and Eastern rail line from San Diego directly to Lakeside, in 1886. The hotel was constructed just up the hill from a small, natural body of water known as Lindo Lake. The Land Company created a 45-acre park around Lindo Lake to be used by the public and built a boathouse. The architect for either the Lakeside Inn or the Lindo Lake boathouse is unknown. Whereas the Lakeside Inn was built in the rare Chateausque style, the boathouse on Lindo Lake was designed with a nod to the Richardsonian Romanesque (or Romanesque Revival) style with an emphasis on arches and columns.

The boathouse is a simple, open frame structure built in a square mass with a pyramidal roof. The structure is supported by ten large beams measuring 8 inches by 8 inches, one at each corner of the structure with one post equi-distant between the corner posts on the east and west elevation forming two large segmental arches. Only two boathouses built in 1887 in San Diego County remain - the Lindo Lake boathouse and the Coronado Boathouse (Glorietta Bay Boathouse or Hotel Del Coronado Boathouse.) But the Lindo Lake Boathouse is the only one with this unique Richardsonian Romanesque (or Romanesque Revival) style. Initial investigation indicates that it is the only extant boathouse in California in this style.

Today's Action: County Parks is requesting the HSB to review the Lindo Lake Boathouse and recommend designation as a County Historic Landmark under criterion V(b) 3 that identifies a resource as significant if it embodies the distinctive characteristics of a type or period, San Diego region, or represents the work of a creative individual.

Staff Recommendation: Staff recommends that the HSB recommend approval to the Director of Planning and Land Use to place the Lindo Lake Boathouse on the County's Historic Landmark listing of historic places under criterion V(b) 3 as Landmark Number 2008-004.

ITEM 5 – EDMOOR FACILITY DEMOLITION PROJECT (added item)

Applicant: County Department of General Services, Facilities Management Division

Location: 9065 Edgemoor Drive in the City of Santee

Supervisor District: 2 – Dianne Jacob

Description: On August 19, 2008, the County's Department of General Services distributed to the members of the HSB copies of the Draft Environmental Impact Report (DEIR) for the Edgemoor Facility Demolition Project, for HSB comments and individual written comments. The public review period for the DEIR began on August 8, 2008, and ends on September 22, 2008. One structure in the Edgemoor complex, the Polo Barn, is on the National Register and is not proposed for demolition, though some of the structures that are proposed to be demolished are on the California Register and were designed by the Quayle Brothers, master architects.

Today's Action: The HSB will discuss and may determine to comment upon and make recommendations regarding the adequacy and sufficiency of the DEIR and its technical report, including but not limited to the effect of the proposed project upon historical resources.

Staff Recommendation: Staff has no recommendation on this item.

DISCUSSION ITEMS

ITEM 6– PATTERSON/PRATT/GILES HOUSE IN BOSTONIA (added item)

The Patterson/Pratt/Giles house (aka Barnett house) was previously listed on the County's Historic Landmark List and had been rezoned with an "H" designator. At some later point in time, the historic designation was removed. In the mean time, the house (and associated barn) was moved. The Lakeside River Park Conservancy, to be represented by Betty McMillan, Vice President, would like to explore the possibility of reinstating the historic structures on the Landmark listing.

ITEM 7– FUTURE AGENDA ITEMS

- Next meeting will take place on Monday, October 20, 2008 (third Monday)
- Next HSB Project Review Committee meeting – To be Determined

ITEM 6– ADJOURNMENT